



PO Box 281
Cashmere, WA 98815
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2012 MEMBERSHIP APPLICATION

The Towing and Recovery Association of Washington (TRAW) was organized in 2005 by towing, recovery and storage business owners to represent the interests of the tow truck industry. TRAW stands as the authority on the tow truck industry and represents those interests in governmental and legal affairs. TRAW promotes a profitable operating climate for tow operators by working with State Patrol, Department of Transportation, Department of Licensing, the Legislature, and organizations directly or indirectly related to the tow business. Please join us and together we will:

- 1. Represent the legal and business interests of the towing, recovery and storage industry in the legislative and regulatory arena at the federal, state and local level
2. Create partnerships that provide business-related services to support and assist owners or create partnerships
3. Promote professionalism and ethics in the towing industry
4. Provide education to both owners and employees
5. Communicate within and outside the industry by providing information and networking opportunities

Company Name: \_\_\_\_\_ Date \_\_\_\_\_

DBA (list all if more than one): \_\_\_\_\_ RTTO # \_\_\_\_\_

Owners Name: \_\_\_\_\_ UBI #: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Location Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ - \_\_\_\_\_ Fax # \_\_\_\_\_ - \_\_\_\_\_ Cell # \_\_\_\_\_ - \_\_\_\_\_

Correspondence Email: \_\_\_\_\_

Personal Email: \_\_\_\_\_

ALL CORRESPONDENCE WILL BE SENT ELECTRONICALLY UNLESS OTHERWISE INDICATED: Please indicate that you do not have email in email box and that you only receive postal mail.

please make sure we have the correct email and mailing address for each company.

Dues Structure (please circle one): Based on WSP rate for a one hour tow for Class A truck.

Table with 3 columns: Number of Trucks, Amount, and another Number of Trucks. Rows include 1 Truck (\$168), 2 Trucks (\$336), 3 Trucks (\$504), 4 Trucks (\$672), 5 Trucks (\$840), 6 Trucks (\$1,008), 7 Trucks (\$1,176), 8 Trucks (\$1,344), 9 Trucks (\$1,512), and 10 Trucks (\$1,680).

Truck Type and Number of Each: A \_\_\_\_\_ B \_\_\_\_\_ C \_\_\_\_\_ D \_\_\_\_\_ E \_\_\_\_\_ S \_\_\_\_\_ (Required please)

I'd like to pay by: [ ] Credit Card [ ] Visa [ ] MC [ ] AM EX Card [ ] Check (enclosed)

Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ V#: \_\_\_\_\_

Signature on card: \_\_\_\_\_ Expiration Date: \_\_\_\_ / \_\_\_\_\_

Printed name on card: \_\_\_\_\_ Billing zip code: \_\_\_\_\_

[ ] Quarterly (Due by 1/1, 4/1, 7/1, 10/1) [ ] Semi-annually (Due by 1/1 and 7/1) [ ] Annually (Due by 1/1)

Please Note if Joining after July 1/2 year to be paid in full, as full benefits are available. Membership is Jan. - Dec.